

**Tickets Provided by  
Agency Report**

**A Public Document**

TICKETS PROVIDED BY  
AGENCY REPORT

|   |                          |  |  |
|---|--------------------------|--|--|
| <b>1. Agency Name</b>                           |                          | Date Stamp   | California<br>Form <b>802</b><br>For Official Use Only |
| City of Indian Wells                            |                          |  |  |
| Division, Department, or Region (if applicable) |                          |  |  |
| City Council                                    |                          |  |  |
| Street Address                                  |                          |  |  |
| 44-950 Eldorado Drive                           |                          |  |  |
| Area Code/Phone Number                          | E-mail                   | <input type="checkbox"/> Amendment (Must explain in Part 5.)<br>Date of Original Filing: _____<br>(month, day, year) |  |
| 760-346-2489                                    | gjohnson@indianwells.com |  |  |
| Agency Contact (name and title)                 |                          |  |  |
| Greg Johnson, City Manager                      |                          |  |  |

**2. Event For Which Tickets Were Distributed**

Date(s) of Event: 3 / 7 / 11 Description of Event: Desert Town Hall (George W. Bush)  
 \_\_\_\_\_ Face Value of Ticket: \$ 285.00-Each

Agency Event  Yes  No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Desert Forum, Inc.

Number of Tickets Received: 12 Ticket(s) Provided to Agency:  Gratuitously  Pursuant to Contract

**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

| Name of Official<br>(Last, First) | Number<br>of Tickets | State Whether the Distribution is Income to the Official or<br>Describe the Public Purpose for the Distribution |
|-----------------------------------|----------------------|---|
| See Attachment                    |                      | See Attachment  |
|                                   |                      |   |
|                                   |                      |   |

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

Name of Behesting Agency Official: \_\_\_\_\_

Name of Individual or Organization: \_\_\_\_\_ Number of Tickets: \_\_\_\_\_

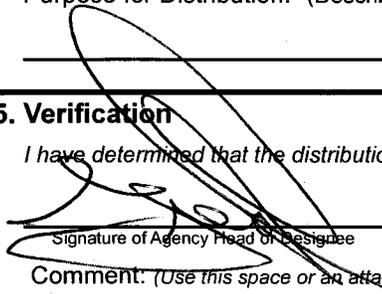
Description of Organization: \_\_\_\_\_

Address of Organization: \_\_\_\_\_  
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)  
 \_\_\_\_\_

**5. Verification**

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

|   |              |              |                    |
|---|--------------|--------------|--------------------|
|  | Greg Johnson | City Manager | 3/28/11            |
| Signature of Agency Head or Designee  | Print Name   | Title        | (month, day, year) |

Comment: (Use this space or an attachment for any additional information including amendment explanation.)  
 \_\_\_\_\_

**California Form 802 – Attachment (Desert Town Hall Speaker Series – George W. Bush)**

**3. Agency Officials Receiving Tickets:**

| <b>Last Name</b> | <b>First Name</b> | <b>Title</b>   | <b>Department</b> | <b>Number of Tickets</b> |
|------------------|-------------------|----------------|-------------------|--------------------------|
| Mullany          | Patrick           | Mayor          | City Council      | 2                        |
| Hanson           | Douglas           | Mayor Pro Tem  | City Council      | 2                        |
| Spicer           | Larry             | Council Member | City Council      | 2                        |
| Roche            | Mary              | Council Member | City Council      | 2                        |
| Powers           | William           | Council Member | City Council      | 2                        |
| Johnson          | Greg              | City Manager   | City Manager      | 2                        |

**State below whether the Distribution is Income to the Official or Describe the Public Purpose for the distribution:**

- A. Support of City Sponsorship and Communication with Residents.