

**Tickets Provided by Agency Report**

**A Public Document**

TICKETS PROVIDED BY AGENCY REPORT

<b>1. Agency Name</b>		Date Stamp	California Form <b>802</b> For Official Use Only
City of Indian Wells			
<b>Division, Department, or Region</b> (if applicable)			
City Council			
<b>Street Address</b>			
44-950 Eldorado Drive			
<b>Area Code/Phone Number</b>	<b>E-mail</b>	<input type="checkbox"/> <b>Amendment</b> (Must explain in Part 5.)  <b>Date of Original Filing:</b> _____ <small>(month, day, year)</small>	
760-346-2489	gjohnson@indianwells.com		
<b>Agency Contact</b> (name and title)			
Greg Johnson, City Manager			

**2. Event For Which Tickets Were Distributed**

Date(s) of Event: 4 / 2 / 11 Description of Event: Indian Wells Rotary Club Scholarship Gala  
 \_\_\_\_\_ Face Value of Ticket: \$ 125.00-Each

Agency Event  Yes  No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Indian Wells Rotary Club

Number of Tickets Received: 2 Ticket(s) Provided to Agency:  Gratuitously  Pursuant to Contract

**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Council Member Larry Spicer	2	Support of Service Club Organization

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

Name of Behesting Agency Official: \_\_\_\_\_

Name of Individual or Organization: \_\_\_\_\_ Number of Tickets: \_\_\_\_\_

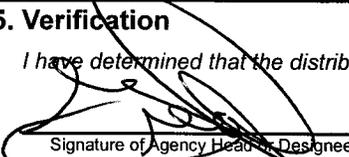
Description of Organization: \_\_\_\_\_

Address of Organization: \_\_\_\_\_  
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)  
 \_\_\_\_\_

**5. Verification**

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 \_\_\_\_\_  
Signature of Agency Head or Designee

Greg Johnson \_\_\_\_\_  
Print Name

City Manager \_\_\_\_\_  
Title

5/3/11 \_\_\_\_\_  
(month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)  
 \_\_\_\_\_